



Stevens County Agricultural Society

C/O Wayne Lemmerman

57341 State Hwy 28

Alberta, MN 56207

## Rental Agreement – Picnic Table Units

Damage Deposit	Single Day Rental Rate	Multi Day Rental Rate
\$250 deposit required PER table unit.	\$75 PER table unit for a 24 hour period.	\$100 PER table unit for a 48 hour period.

- There are four portable picnic table units. One unit is equivalent to 5 - eight foot picnic tables.
- Reserve by texting or leaving a message with Wayne Lemmerman: 320.287.1790 (cell)
- Picnic table unit must be picked up and returned to the Stevens County Fairgrounds at South County Road 22, Morris, MN 56267.
- Picnic table units may be rented from April 1 through September 30.
- Picnic table units should be returned in the same condition they were received; cleaned and washed. If damages are incurred to the table units, the Stevens County Agricultural Society may keep any or all of the damage deposit.
- When transporting the table units, NOTHING can be hauled/placed on top of the table units.
- Rental agreement must be signed, and table units paid for prior to moving the table units off the Stevens County Fairgrounds.
- Renter must show proof of insurance for vehicle towing the table units. Must be careful and be aware of wide corner turns and maneuvering.

RENTER ASSUMES SOLE RESPONSIBILITY AND LIABILITY FOR DEATH OR INJURY TO PERSON AND DAMAGE TO OR LOSS OF PROPERTY RESULTING FROM THE USE, OPERATION, STORAGE, AND MAINTENANCE OF THE PROPERTY UNDER THIS AGREEMENT, AND WILL INDEMNIFY AND HOLD THE STEVENS COUNTY AGRICULTURAL SOCIETY HARMLESS AGAINST ALL CLAIMS, DAMAGES, AND EXPENSES THAT MAY ARISE IN THAT REGARD.

Renter(s) Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Number of picnic table unit(s) preferred:

1       2       3       4

Date(s) of your event:

\_\_\_\_\_

Preferred Pick-up Date/Time:

\_\_\_\_\_

(Date)

(Time)

Preferred Drop-off Date/Time:

\_\_\_\_\_

(Date)

(Time)

**Rental Charge**

Damage Deposit: \$250 x \_\_\_\_\_ = \_\_\_\_\_

Regular Rental: \$75 x \_\_\_\_\_ = \_\_\_\_\_

Weekend Rental: \$100 x \_\_\_\_\_ = \_\_\_\_\_

\*\*Make checks payable to Stevens County Fair

I HAVE READ AND UNDERSTAND THE CONDITIONS LISTED ABOVE AND AGREE TO ABIDE BY THE TERMS OF THIS AGREEMENT.

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Printed

\_\_\_\_\_  
Date

NOTE: PLEASE ENCLOSE SEPARATE CHECKS/CASH PAYMENTS FOR RENTAL AND DEPOSIT.

**SEND PAYMENT AND PAPERWORK TO:**

WAYNE LEMMERMAN, 57341 STATE HWY 28. ALBERTA, MN 56207

For Office Use Only	Date Payment Received	Date Deposit Received:
# Units Rented	<input type="checkbox"/> Cash	<input type="checkbox"/> Cash
	<input type="checkbox"/> Check	<input type="checkbox"/> Check
<input type="checkbox"/> 1 <input type="checkbox"/> 2	Received by:	Date Deposit Returned:
<input type="checkbox"/> 3 <input type="checkbox"/> 4		

## Mobile Picnic Table Instructions:

### Must provide the following:

- 2 inch ball hitch
- 5/16 locking pin for ball hitch
- Have a 4 flat wire, 12 volt electrical hook up

### Renter(s) who sign agreement also agree to the following:

- Must be careful pulling the mobile unit and be aware of needing more room to make wide corner turns and special maneuvers of the unit
- Absolutely **no** staples or nails may be placed into the table unit

### Setting-Up Instructions:

- Unit must be placed on a flat area
- Unpin all (6) yellow outriggers and put in **down** position - lock in place with pin
- Crank the two jacks **down** to level the unit – lock in place with pin
- After unit is leveled, take pin out of hitch and slide hitch **in** – lock in place with pin

### Preparing for Transit Instructions:

- Crank the two jacks back **up** - lock in place with pin
- Unpin all (6) yellow outriggers and put in **up** position – lock in place with pin
- Take pin out of hitch and slide hitch back **out** – lock in place with pin