



2018 FOOD CONCESSIONS AGREEMENT

145TH STEVENS COUNTY FREE FAIR

The dates for the 2018 Stevens County Fair are: August 7 through 12, 2018.

This agreement is made and entered into between _____ (name of person or business) referred to as "Food Concession" and the Stevens County Fair, referred to as "Sponsor".

Address _____ City, State, Zip _____

Responsible Contact Person _____

Business Phone # _____ E-Mail _____

Home Phone # _____ Cell Phone # _____

Fax # _____ State Tax ID # _____

Exhibitor _____ By _____ Title _____

Type of space uses (check those that apply)

Tent [] Trailer [] Stick Built [] Roll Off [] Custom Built []

Anticipated Electrical circuits needed and style of plug:

120 Volt, 20 amp [] 120 Volt, 30 amp [] 240 volt, 50 amp [] Other [] _____

Will you need water hook up? [] Yes [] No **Not Guaranteed; we will do our best to get water hookup close.**

Your Fee is \$ _____ Paid this Date _____

A Commitment for exhibit space will be made only if space is available and this agreement along with your deposit of one-half (1/2) or full payment of booth fee is returned before May 1. If final payment has not been made by July 1st, a late fee of \$100 will be added to your fee. Any food vendor not paid-in-full by July 15th will forfeit their current space and the Fair may assign another vendor to that space. If vendor cancels their commitment; forfeiture of deposit will result. There will be NO letter for confirmation sent out unless we have a conflict with a food item listed. (If you need a confirmation of space, please note such on this entry form or e-mail the Stevens County Fair at info@scfair.net. Notifications will only be made in case of any denials.

Signed _____ this _____ day of _____, 2018.

Make checks payable to : Stevens County Fair

Send to: Stevens County Fair
C/O Food Booth
PO Box 622
Morris, MN 56267

*Please enclose a certified copy of your insurance policy, from your insurance company, listing Stevens County Ag Society as added insured.

*Please enclose a copy of your food vendor license.

*Please fill out completely the ST-19 form and list food to be sold .

Questions? Call: 320-589-1062 Fairgrounds
320-324-7257 (evenings) Roger Hill

NOTE; Again this year we will have a Free supper on Tuesday evening starting at 5:00 PM with entertainment.

All Free with a Stevens County Fair Button. This button will also make you eligible for many drawings during the Fair.

The Stevens County Fair is a **FREE GATE / FREE PARKING FAIR**