



2018 OUTDOOR COMMERCIAL EXHIBITORS AGREEMENT

145TH STEVENS COUNTY FAIR

The dates for the Stevens County Fair Are: August 7 - 12, 2018.

This agreement is made and entered into between _____ (name of person or business) referred to as "Exhibitor" and the Stevens County Agricultural Society, referred to as "Sponsor".

EXHIBITORS AGREE TO THE FOLLOWING CONDITIONS:

1. No machine or device will be operated in a manner which will interfere with other exhibitors or the enjoyment of the public by reason of high noise level, safety hazard, or in any other way. Noise levels over 85 DB are not allowed. Any booth admitting heat exhaust must use methods to get at least 80% of the heat exhaust out of fair patrons way. Exhibitors must stay within booth area, no minors will be allowed to engage in any type of survey or test without parental consent. No photos of minors in booths without parental consent. Any booth may be asked to leave by the Stevens County Ag Society, if complaints from other booths or other reasons, without refund.

2. Exhibitor will indemnify and hold harmless the "Sponsor" from any and all actions, suits, claims, payment, cost, damages and expenses, including, w/o limiting to fore going, the expense or defense of any suits or claims which may be brought or made against the said sponsor jointly or severally, for which they or any of them may pay, sustain or incur by reason which they or any of them may pay, sustain or incur by reason of the use of the exhibit space at the Stevens County Fair.

Please specify your electrical needs: 110 ___ or 220 ___ 30 amp ___ or ___ 50 amp & type of plug _____

3. A 10 foot space costs \$120.00. Additional footage is \$12.00/foot. Your exhibit fee is calculated by adding

\$120 for 10 foot space + any additional footage ___ x \$12.00/foot = ___ \$120 + ___ Total Fee due: _____

4. *Exhibitor is responsible for all their own set-up materials.*

5. Due to limited parking on the display grounds, and for the convenience of all, we ask you to limit free exhibitor parking to one unit per booth in the exhibitor parking on the north end of the Lee Community Center and extra units use the free parking lot on the South end of the grounds. Parking is first come first served and no parking is allowed by your booth unless arrangements are made prior.

6. A commitment for exhibit space will be made only if space is available and this agreement is returned before July 25. **There will be a late fee of \$5.00 if this form is returned after August 1st and \$10 fee the week of the fair.** You will want to return this form as soon as you can. The best way to get your preferred area is make sure to get your form in early.

This agreement must be signed by an officer of the business, or by the owner of the participating dealership responsible for the display. ST19 form MUST be completely filled out whether you are making sales or not!! If the ST19 form is not completely filled out – it will be returned to you and this may jeopardize you securing booth space.

Signed this _____ day of _____ 2018. State Tax ID # _____ (see back of form ST-19)

Exhibitor _____ By: _____ Title: _____

Address: _____ City: _____ Zip _____ Phone _____

Email : _____ [] Check if your would like confirmation of outside area by Email

Make Checks payable to: *Stevens County Fair*

Questions Call (320) 589-1062 Fairgrounds
Evenings (320) 324-7257 ROGER HILL

Send To: STEVENS COUNTY FAIR
Att. OUTDOOR COMMERCIAL BOOTH
PO BOX 622
MORRIS, MN 56267

WEB SITE: www.stevenscountyfair.org
EMAIL: info@scfair.net

NOTE; Again this year we will have a Free supper on Tuesday evening starting at 5:00 PM with entertainment.
All Free with a Stevens County Fair Button. This button will also make you eligible for many drawings during the Fair.
The Stevens County Fair is a **FREE GATE / FREE PARKING FAIR**